



Orange County Children's Partnership (OCCP)

OCCP is a unified voice that champions health, education, safety and economic stability by advancing more responsive services that effectively meet the needs of children and families in OC communities.

November 21, 2019
8:30 a.m. – 10:30 a.m.

Hall of Administration Conference Room A
333 W. Santa Ana Blvd, Santa Ana, CA 92701

For additional information, please call Esther Marquez at (714) 541-7708

OCCP Members:

Supervisor Andrew Do
Debra Baetz/
Anne Bloxom
Candice Gomez/
Debra Kegel
Leon J. Page/
Karen Christensen
Todd Spitzer/
Shawn Nelson
Kim Doyle
Stefanie Marangi
Kim Goll/Kelly Pijl
Jeffrey Nagel/
Dawn Smith
Nichole Quick/
David Nunez
Hon. Judge Motoike/
Hon. Judge Arthur
Lynda Perring/
Dr. Al Mijares/
Jeff Hittenberger
Rae Lynn Nelson/
Melanie Hertig
Steven Sentman/
Sharon Petrosino/
Tracy LeSage
Eldon Baber/
Gary Taylor, Jr.
Paula Noden/
John Zeimantz
Donald Barnes/
Patrick Rich
Denise Schleicher/
Makaelah Perkins/

Vacancies:

1. Foster Parent Rep
2. STRTP, FFA, or RFAA
3. Parent or Parent Organization

*11 members are required for a quorum

Members of the public may comment on any item on the agenda. If you wish to present your point of view, please inform the chair.

CALL TO ORDER

1. Introductions / Announcements

2. **ACTION ITEMS:**

- a. Review and approve minutes from the October 17, 2019 meeting
 - b. Strategic Planning Ad Hoc Committee Recommendation – All
 - c. Annual Conditions of Children Report
 - i. Social media calendar
 - ii. OC Healthier Together presentation – December 19, 2019
 - iii. Success stories/innovative programs
 - iv. Digital report
 - d. OCCP 2020 Schedule
3. 2019 OCCP Areas of Focus/Goals
 - a. Legislation Update – Kristina Traw
 - b. Secured Facility Committee – Anne Bloxom
 - c. Foster Youth Resources
 4. General Committee Member Comments – Any/All

PUBLIC COMMENTS

At this time members of the public may address the Committee regarding any item within the subject matter of this committee's authority, provided that no action be taken on off agenda items unless authorized by law.

NEXT MEETING: The next meeting is on December 19, 2019 at Hall of Administration.