



## Orange County Children's Partnership (OCCP)

OCCP is a unified voice that champions health, education, safety and economic stability by advancing more responsive services that effectively meet the needs of children and families in OC communities.

October 17, 2019  
8:30 a.m. – 10:30 a.m.

Hall of Administration Conference Room A  
333 W. Santa Ana Blvd, Santa Ana, CA 92701

For additional information, please call Esther Marquez at (714) 541-7708

### **OCCP Members:**

Supervisor Andrew Do  
Debra Baetz/  
Anne Bloxom  
Candice Gomez/  
Debra Kegel  
Leon J. Page/  
Karen Christensen  
Todd Spitzer/  
Shawn Nelson  
Kim Doyle  
Stefanie Marangi  
Kim Goll/Kelly Pijl  
Jeffrey Nagel/  
Dawn Smith  
Nichole Quick/  
David Nunez  
Hon. Judge Motoike/  
Hon. Judge Arthur  
Lynda Perring/  
Dr. Al Mijares/  
Jeff Hittenberger  
Rae Lynn Nelson/  
Melanie Hertig  
Steven Sentman/  
Sharon Petrosino/  
Tracy LeSage  
Eldon Baber/  
Gary Taylor, Jr.  
Paula Noden/  
John Zeimantz  
Donald Barnes/  
Patrick Rich  
Denise Schleicher/  
Makaelah Perkins/  
Luzvianeth Lopez

### Vacancies:

1. Foster Parent Rep
2. STRTP, FFA, or RFAA
3. Parent or Parent Organization

\*11 members are required for a quorum

Members of the public may comment on any item on the agenda. If you wish to present your point of view, please inform the chair.

### **CALL TO ORDER**

1. Introductions / Announcements
2. **ACTION ITEM:**
  - a. Review and approve minutes from the September 19, 2019 meeting
  - b. Formalize the creation of Ad Hoc Committee – All
3. Annual Conditions of Children Report – Lisa Burke
4. 2019 OCCP Areas of Focus/Goals
  - a. Legislation Update – Kristina Traw
  - b. Secured Facility Committee – Anne Bloxom
  - c. Suicide Prevention Initiatives
  - d. Foster Youth Resources
5. General Committee Member Comments – Any/All

### **PUBLIC COMMENTS**

At this time members of the public may address the Committee regarding any item within the subject matter of this committee's authority, provided that no action be taken on off agenda items unless authorized by law.

**NEXT MEETING:** The next meeting is on November 21, 2019 at Hall of Administration.