



## Orange County Children's Partnership (OCCP)

OCCP is a unified voice that champions health, education, safety and economic stability by advancing more responsive services that effectively meet the needs of children and families in OC communities.

March 21, 2019

8:30 a.m. – 10:30 a.m.

Hall of Administration Conference Room A  
333 W. Santa Ana Blvd, Santa Ana, CA 92701

For additional information, please call Jackie Sanchez at (714) 541-7769

### **OCCP Members:**

Supervisor Andrew Do  
Debra Baetz/

Anne Bloxom

Kim Goll

Vacant/

Arif Shaikh

Leon J. Page/

Karen Christensen

Todd Spitzer/

Shawn Nelson

Kim Doyle

Jeffrey Nagel

Dawn Smith

Eric Handler

Hon. Judge Motoike/

Hon. Judge Arthur

Lynda Perring

Dr. Al Mijares/

Rick Martin

Rae Lynn Nelson/

Melanie Hertig

Sharon Petrosino/

Tracy LeSage

Steven Sentman/

Doug Sanger

Eldon Baber/

Reylena Lopez

Paula Noden/

John Zeimantz

Donald Barnes/

Patrick Rich

Denise Schleicher

Vacancies:

1. CalOptima
2. Former Foster Youth
3. Foster Parent Rep
4. STRTP, FFA, or RFAA
5. Parent or Parent Organization

\*11 members are required for a quorum

Members of the public may comment on any item on the agenda. If you wish to present your point of view, please inform the chair.

### **CALL TO ORDER**

1. Introductions / Announcements
2. **ACTION ITEM:** Review and approve minutes from the January 17, 2019 meeting
3. Mental Health Screening for all 11 year olds - Dr. Alan Cortez
4. OCCP Ad Hoc Subcommittee – Secured Facility for Youth – Report and Recommendation: Specialized Residential Treatment and Learning Facility – Denise Schleicher and Karen Christensen
5. Budget Update – Anne Bloxom
6. Annual Conditions of Children Report – Lisa Burke
7. 2019 OCCP Areas of Focus/Goals
  - a. Legislation Update – Kristina Traw
  - b. Secured Facility Committee – Anne Bloxom
  - c. Suicide Prevention Initiatives – Anne Bloxom
8. General Committee Member Comments – Any/All

### **PUBLIC COMMENTS**

At this time members of the public may address the Committee regarding any item within the subject matter of this committee's authority, provided that no action be taken on off agenda items unless authorized by law.

**NEXT MEETING: April 18, 2019 at Hall of Administration**