



## Orange County Children's Partnership (OCCP)

OCCP is a unified voice that champions health, education, safety and economic stability by advancing more responsive services that effectively meet the needs of children and families in OC communities.

February 20, 2020

9:00 a.m. – 10:30 a.m.

Hall of Administration Conference Room A  
333 W. Santa Ana Blvd, Santa Ana, CA 92701

For additional information, please call Esther Marquez at (714) 541-7708

### **OCCP Members:**

Supervisor Andrew Do  
Veronica Carpenter  
Debra Baetz/  
Anne Bloxom  
Candice Gomez/  
Debra Kegel  
Leon J. Page/  
Karen Christensen  
Todd Spitzer/  
Shawn Nelson  
Kim Doyle  
Stefanie Marangi  
Kim Goll/  
Lisa Burke  
Jeffrey Nagel/  
Dawn Smith  
Nichole Quick/  
David Nunez  
Hon. Judge Motoike/  
Hon. Judge Arthur  
Lynda Perring/  
Dr. Al Mijares/  
Betsy DeGarmoe  
Jeff Hittenberger  
Rae Lynn Nelson/  
Melanie Hertig  
Steven Sentman/  
Bryan Prieto  
Sharon Petrosino/  
Tracy LeSage  
Eldon Baber/  
Gary Taylor, Jr.  
Paula Noden/  
John Zeimantz  
Donald Barnes/  
Mary Izadi  
Patrick Rich  
Denise Schleicher/  
Makaelah Perkins/  
Vacancies:  
1. Foster Parent Rep  
2. STRTP, FFA, or  
RFAA  
3. Parent or Parent  
Organization

\*11 members are  
required for a quorum

Members of the public may comment on any item on the agenda. If you wish to present your point of view, please inform the chair.

### **CALL TO ORDER**

1. Introductions / Announcements
2. **ACTION ITEMS:**
  - a. Review and approve minutes from the January 16, 2020 meeting
  - b. Approve the creation of Ad Hoc to plan full-day offsite.  
Volunteers: Eldon Baber, Lisa Burke, Betsy DeGarmoe, Dawn Smith, Debra Baetz
  - c. Approve the four vision statements identified at the first off-site
3. 2019 OCCP Areas of Focus/Goals
  - a. Legislation Update – Kristina Traw
  - b. Secured Facility Committee – Anne Bloxom
  - c. Foster Youth Resources
4. General Committee Member Comments – Any/All

### **PUBLIC COMMENTS**

At this time members of the public may address the Committee regarding any item within the subject matter of this committee's authority, provided that no action be taken on off agenda items unless authorized by law.

**NEXT MEETING:** The next meeting is on March 19, 2020 at Hall of Administration.