



Orange County Children's Partnership (OCCP)

OCCP is a unified voice that champions health, education, safety and economic stability by advancing more responsive services that effectively meet the needs of children and families in OC communities.

March 19, 2015

8:30 a.m. – 10:30 a.m.

10 Civic Center Plaza, Santa Ana
5th Floor Conference Room A

For additional information, please call Julie Poulos at (714) 245-6288

OCCP Members:

Christina Altmayer/
Alyce Mastrianni
Eldon Baber
Nicholas Chrisos/
Karen Christensen
Dr. Al Mijares/
Rick Martin
Mike Ryan/
Gary Taylor
Eric Handler
Hon Judge Hernandez/
Hon. Judge Lee
Sandra Hutchens/
Bridget Kelly
Harold LaFlamme/
Yana Kennedy
Susan Leibel
Supervisor Andrew Do
(D1)/Brian Probolsky
Frank Ospino/Martin
Schwarz
Tony Rackauckas/
vacant
Mark Refowitz/
Ken Grebel
Steven Sentman/
Chris Bieber
Linda Smith
David Wesson
Janis White
Alexis Abbott

Vacancies:

Foster Parent Rep

*11 members are
required for a quorum

Members of the public may comment on any item on the agenda. If you wish to present your point of view, please inform the chair.

CALL TO ORDER

1. Introductions / Announcements
2. State legislation / budget update – all
3. **ACTION ITEM:** Review and approve minutes from the February 19, 2015 meeting
4. Presentation by Dr. Light, SSA Medical Director Candidate.
5. 21st Annual Report On Conditions of Children-Christina Altmayer
6. 2015 OCCP Areas of Focus
 - Commercial Sexually Exploited Children (CSEC) --Judge Maria Hernandez/Gene Howard
 - Mental Health/Substance Abuse Treatment Facilities—Judge Maria Hernandez/Gene Howard
 - Immunization Rates -- Christina Altmayer
7. OCCP Subcommittees:
 - Annual Report Redesign Subcommittee -- Mike Ryan
 - Infant Safe Sleep Collaborative – Dr. Nunez
 - High School Completion/Educational Resources – Rick Martin
8. General Committee Member Comments - any/all

PUBLIC COMMENTS

At this time members of the public may address the Committee regarding any item within the subject matter of this committee's authority, provided that no action be taken on off agenda items unless authorized by law.

NEXT MEETING: April 16, 2015
